

AGENDA

CITIZENS' BOND OVERSIGHT COMMITTEE STATE CENTER COMMUNITY COLLEGE DISTRICT

**District Office Board Room
1525 East Weldon Avenue
Fresno, CA 93704
5:30 p.m., January 26, 2006**

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| I. | Call to Order | Nick Pavlovich |
| II. | Pledge of Allegiance | Nick Pavlovich |
| III. | Approval of Minutes, Meetings of October 27, 2005, and November 17, 2005 | Nick Pavlovich |
| IV. | Public Comment | |
| V. | Presentation of Information on Roles of Citizens' Bond Oversight Committee Members | David Casnocha |
| VI. | Presentation on Amendment to SCCCDC Measure E Bond Implementation Plan (Information Only) | Doug Brinkley
David Casnocha |
| VII. | Presentation and Acceptance of 2004-05 Annual Report for Presentation to the SCCCDC Board of Trustees at their March 7, 2006, Meeting | Doug Brinkley
Samantha Moore |
| VIII. | Select Committee Representative to Present 2004-05 Annual Report to the SCCCDC Board of Trustees at their March 7, 2006, Meeting | Nick Pavlovich |
| IX. | Presentation of Independent Accountants' Report (Information Only) | Samantha Moore |
| X. | Presentation of Project Progress Report | Brian Speece |
| XI. | Establish Next Meeting Date(s) | Nick Pavlovich |
| XII. | Adjournment | Nick Pavlovich |

The Committee Chair, under Board Policy 9320.1, has set a **limit of three minutes each** for those who wish to address the Committee. General comments will be heard under Agenda Section Public Comment. Individuals wishing to address the Committee should fill out a Request Form and file it with the Vice Chancellor - Finance and Administration, Doug Brinkley, at the beginning of the meeting.

Any person with a disability may request this agenda be made available in an appropriate alternative format. A request for a disability-related modification or accommodation may be made by a person with a disability who requires a modification or accommodation in order to participate in the public meeting to Dori McKay, Administrative Secretary, 1525 E. Weldon Avenue, Room 116, Fresno, CA 93704, (559) 244-5904, 8:00 a.m. to 5:00 p.m., Monday – Friday, at least 48 hours before the meeting.